



# SONS AS EAGLES

Empowered Accurate Godly Leaders Effective in Society

*For office use only:* ACC. NR: \_\_\_\_\_ STUDENT NR: \_\_\_\_\_ ZONE: \_\_\_\_\_ HOUSE: \_\_\_\_\_

## FULL-TIME APPLICATION FORM

(Please print clearly)

PERSONAL DETAILS			
MR. / MISS. / MRS.	DATE OF BIRTH:	/ /	DD/MM/YY
FULL NAMES:	AGE:		
	I.D. NUMBER:		
SURNAME:	GENDER: (Mark with an X) MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>		
ORIGIN			
NATIONALITY:	PASSPORT NUMBER:		
FIRST LANGUAGE:	DATE OF ISSUE:		
SECOND LANGUAGE:	DATE OF EXPIRY:		
ON A SCALE OF 1 TO 10 (1 as poor and 10 as excellent) RATE YOUR ENGLISH (CIRCLE):			
ENGLISH READING:	POOR -	1 2 3 4 5 6 7 8 9 10	- EXCELLENT
ENGLISH WRITING:	POOR -	1 2 3 4 5 6 7 8 9 10	- EXCELLENT
ENGLISH SPEAKING:	POOR -	1 2 3 4 5 6 7 8 9 10	- EXCELLENT
ENGLISH STUDYING:	POOR -	1 2 3 4 5 6 7 8 9 10	- EXCELLENT
CONTACT DETAILS			
ADDRESS:	TEL. (H) CODE:	NUMBER:	
	TEL. (W) CODE:	NUMBER:	
	FAX. CODE:	NUMBER:	
	CELL NUMBER:		
POSTAL CODE:	E-MAIL:		
MARRIAGE STATUS			
SINGLE / MARRIED / WIDOW / DIVORCED	NUMBER OF YEARS MARRIED:		
NAME OF SPOUSE:	NUMBER OF CHILDREN:		
	NAME OF CHILD/REN:	BOY/GIRL	AGE
EDUCATION			
PRESENT OCCUPATION:	NUMBER OF YEARS WORKED:		
COMPANY'S NAME:	SUPERVISOR'S NAME:		
TEL. (W) CODE:	NUMBER:	FAX. CODE:	NUMBER:
LIST ALL OTHER QUALIFICATIONS:			
INCLUDE A COMPLETE CV OF THESE SCHOOLS, STUDIES AND OCCUPATIONS			
FOR EMERGENCY (while studying at Creare) CONTACT:			
NAME:	RELATIONSHIP:		
TEL. (H) CODE:	NUMBER:	TEL. (W) CODE:	NUMBER:
FAX. CODE:	NUMBER:	E-MAIL:	
CELL NUMBER:			

## MEDICAL DETAILS

(Mark with an X)

- Do you have any physical conditions that might hinder your participation at Creare Training Centre? **NO**  **YES**
- Do you have any learning difficulties? **NO**  **YES**
- Are you presently on any medication? **NO**  **YES**
- Are you currently under any doctor's care? **NO**  **YES**
- Did/Do you have any serious illness? **NO**  **YES**

IF YOU ANSWERED YES TO ANY OF THE ABOVE QUESTIONS, PLEASE GIVE MORE DETAIL.

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## FINANCES

EXPLAIN IN DETAIL HOW YOU PLAN TO PAY YOUR TUITION AND ACCOMMODATION FEES MONTHLY?

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## CREARE

WHERE DID YOU RECEIVE INFORMATION ABOUT CREARE?

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WHAT IS YOUR MOTIVATION TO COME AND STUDY AT CREARE?

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WHAT IS YOUR PARENT'S AND FAMILY'S OPINION ABOUT YOUR PLANS TO STUDY AT CREARE?

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WHEN DO YOU PLAN TO COME TO THE TRAINING CENTRE?

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HOW LONG DO YOU PLAN TO COME AND STUDY AT CREARE FOR? (MARK WITH AN X)

- |                |                          |             |                          |
|----------------|--------------------------|-------------|--------------------------|
| HOLIDAY SCHOOL | <input type="checkbox"/> | ONE YEAR    | <input type="checkbox"/> |
| THREE MONTHS   | <input type="checkbox"/> | THREE YEARS | <input type="checkbox"/> |
| SIX MONTHS     | <input type="checkbox"/> | OTHER       | _____                    |

WITH THIS IN MIND (APPLIES TO INTERNATIONAL STUDENTS), WHICH VISA/PERMIT DO YOU PLAN TO APPLY FOR? (MARK WITH AN X)

- |  |                          |             |
|--|--------------------------|-------------|
| STUDY VISA   | <input type="checkbox"/> |             |
| <i>(THIS VISA IS VALID FOR THREE MONTHS AND CAN BE EXTENDED IN SA)</i>             |                          |             |
| STUDY PERMIT   | <input type="checkbox"/> | OTHER _____ |
| <i>(THIS PERMIT IS VALID FOR THE WHOLE PERIOD OF TIME YOU PLAN TO STUDY IN SA)</i> |                          |             |

NOTE: WE DO NOT ACCEPT STUDENTS WHO OBTAIN 'VISITOR' OR 'TOURIST' VISAS!

WE REQUIRE THAT YOU MAKE USE OF OUR STUDENT HOUSES FOR ACCOMMODATION.

IF FOR ANY REASON NOT, PLEASE EXPLAIN WHY AND WHERE YOU PLAN TO STAY AND PROVIDE THE PHYSICAL ADDRESS.

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WOULD YOU BE OPEN TO PRACTICAL DISCIPLESHIP? YES  NO  EXPLAIN YOUR ANSWER

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WHAT ACADEMY/ACADEMIES WOULD YOU LIKE TO SPECIALIZE IN, IN THE DURATION OF YOUR STUDIES HERE?  
(Mark with an X)

- |                                    |                          |
|------------------------------------|--------------------------|
| MUSIC ACADEMY                      | <input type="checkbox"/> |
| DRAMA ACADEMY                      | <input type="checkbox"/> |
| DANCE ACADEMY                      | <input type="checkbox"/> |
| ART ACADEMY                        | <input type="checkbox"/> |
| MULTIMEDIA ACADEMY                 | <input type="checkbox"/> |
| WORSHIP ACADEMY                    | <input type="checkbox"/> |
| CHURCH PLANTING & MISSIONS ACADEMY | <input type="checkbox"/> |
| YEAR OF LIFE ACADEMY               | <input type="checkbox"/> |
| WORD ACADEMY                       | <input type="checkbox"/> |
| PROPHETIC ACADEMY                  | <input type="checkbox"/> |
| SKILLS ACADEMY                     | <input type="checkbox"/> |
| SPORT & RECREATION ACADEMY         | <input type="checkbox"/> |

Combination/Other:

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WOULD YOU SEE YOURSELF IN ONE OR MORE OF THE FOLLOWING AFTER YOUR STUDIES AT CREARE (NATIONAL OR INTERNATIONAL)?

- |   |   |                          |
|---|---|--------------------------|
| * | PASTOR OR YOUTH PASTOR OF A LOCAL CHURCH                        | <input type="checkbox"/> |
| * | WORSHIP LEADER  | <input type="checkbox"/> |
| * | PIONEERING A NEW CHURCH IN THE NATIONS                          | <input type="checkbox"/> |
| * | PIONEERING A CREARE TRAINING CENTRE AT AN EXISTING LOCAL CHURCH | <input type="checkbox"/> |
| * | LECTURING AT AN EXISTING CREARE TRAINING CENTRE                 | <input type="checkbox"/> |
| * | FULLTIME TOURING TEAM   | <input type="checkbox"/> |

## DISCLAIMER

Carefully read through the following agreement for full-time students.

All the house rules are based on Biblical Principles. Carefully read through the following agreement:

### **We give recognition to true children of God (Rom12:6-11)**

- Accept each other in the Name of Jesus.
- Respect the Christ in every person, understanding that each one is still on the road to becoming like Him.
- A teachable attitude is important.
- The world will know that we are the disciples of Jesus if we love one another.

### **DRESS CODE – LADIES (IN AREAS OF HOUSE WHERE THERE MAY BE VISITORS):**

- Underwear must be worn
- No hot pants or tights allowed, unless worn under long tops/dresses.
- Shorts must not be above mid-thigh level.
- Short dresses/skirts must not be more than +-12cm above the knee.
- Revealing tops must have another top underneath.
- Tummies are not to be shown.
- No bikinis or short-topped two pieces are allowed.
- No see-through clothing is to be worn without something underneath to cover underwear and tummy.
- No offensive tops or clothing is to be worn (e.g. skulls etc.)
- \*Please note that practical, non-revealing clothing should be worn for dance and drama classes.

### **DRESS CODE – MEN:**

- No Speedos
- No ski pants without shorts over them
- No Polly shorts
- No visible boxers
- No Offensive tops/clothing
- Men must have shirts on when women are in the house.

### **BOARDING:**

- There is a R980 deposit (or double the agreed rent), which must be paid on arrival.
- Rent will be paid in advance, before the 7<sup>th</sup> of each month, unless arranged in beforehand with the house leader AND house owner.
- If a boarder still owes money on his/her account at the end of a term, he/she will not be allowed to continue with lodging the following term, unless the previous term's debt has been paid in full.
- In the case of a student ending their boarding agreement at SAE, the student must give **1 month's written calendar notice, or the deposit will be forfeited.**
- If a student damages any of the Student Houses' property, the deposit will be used for repairs or replacements.
- Boarding fees are R1090 per month – R1080 for the normal rent and an additional R10 for detergents (for cleaning the house).
- Washing facilities may be used at an additional amount of R80 per month, which will be paid to the house leader, together with the rent, for reparation and maintenance of the washing machine.

### **PRACTICAL RULES FOR THE STUDENT HOUSE:**

- Curfew for all boarders is 10pm on Mondays to Thursdays and Saturdays; 12pm on Fridays; and 11 pm on Sundays.
- (Arrangements to come in later than the prescribed times should be made beforehand with the house leader.)
- All main entrance doors will be locked at curfew time, by which time all students/boarders should be inside the house.
- At 21:00 all loud socializing and playing of music, etc. will cease. (Let us respect our neighbours as well as each other's quiet times, study times and sleeping times.)
- SAE students may only listen to contemporary Christian music. Boarders who are not SAE students may listen to secular music, but preferably through earphones.
- Food may only be prepared in the kitchen, and the kitchen must be cleaned immediately afterwards.
- Dishes are to be washed and dried straight after use. Any dishes/cutlery left in kitchen after 10pm will be confiscated. Assigned "fun time" or a fine of R20 per item will be issued. Unclaimed items will be sold to other students.
- No beds, mattresses or cupboards may be moved, except if arranged beforehand with the specific house leader or appointed person.
- All mattresses are to be covered with bedding, e.g. sheets or sleeping bags. Bedding must be washed once a month.
- If students wish to put something up against the walls, they must obtain permission from the house leader first. No Prestik, glue or tape may be used to stick things onto a wall.
- No electric blankets are allowed. No heaters or fans are allowed, unless arranged beforehand with the house owner.

- Students must check their individual times in the bathroom. Please take fellow students into consideration. Students are, therefore, not allowed to spend more than 20 minutes each in the bathroom.
- No bathing is allowed, only showering.
- No walking from bathrooms to rooms with only a towel around the waist is allowed.
- Only one person at a time is allowed to be in the bathroom.
- Students will only be allowed to sleep out when an arrangement has been made beforehand with the house leader or appointed person.
- If we work, we work hard, and if we rest, we rest hard. Socializing (going out, watching movies, etc.) is not permitted during the working week. On special occasions, permission may be given by the house leader.
- ONLY movies of PG13, and which contain no sex, nudity, swearing or blasphemy, may be watched. (Our motivation is to respect God.) Matthew 6:22-23 *“The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!”* This applies to everyone staying in the student house. Please see movie reviews on [www.pluggedin.com](http://www.pluggedin.com)
- No alcohol, cigarettes or drugs may be kept on the premises, and no student may use alcohol, cigarettes or drugs on or off the premises. Behaviour such as self-mutilation will also not be allowed. Any student engaging in any of these activities (e.g. coming home drunk or on drugs) will be given a two-week grace period to discontinue such use. During this time, leaders will pray and support such a student. However, if after this, the student wishes to continue in such practices, 24 hour’s notice will be given, the student will have to leave the premises and his/her deposit will be forfeited.
- Please be quiet during study times. Let us respect one another’s study times.
- No talking on cell phones is allowed during study times, except in cases of emergency. SAE students are not allowed to use cell phones for messaging during study times, except in cases of emergency. No communication on cell phones is allowed after 10pm (SAE students).
- No pets are allowed, unless discussed beforehand with the house owner.
- For bedroom cupboards with locks, a deposit of R50 will be required in order to attain the key if such a student wishes to use a lock. If students leave without notice or do not return within a month, the lock will be broken and the student’s belongings will be removed. The house will not be held responsible for any property loss after student has left (unless otherwise communicated). Please make sure you remove all your personal belongings when you leave.
- If any student provides his/her own lock for a cupboard and shares the cupboard with a fellow student, they must discuss among themselves who will keep the key.
- Inspection of cupboards in rooms and the kitchen may be carried out without the student’s knowledge or approval.
- Any outburst from a student, including tantrums, will be addressed by the house leader and church leader. No swearing or blasphemy will be tolerated.
- Bottom bunk beds may be closed with a blanket for privacy, but a space must be left open (for the student’s own protection e.g. in cases of epilepsy, etc).
- Fridges, freezer and cupboards: No pots and pans may be put into the fridge or freezer, and no hot pots or pans may be put in cupboards, as this could damage the fridge, freezer or cupboard.
- Food must be cooled down completely before being placed into fridges. Food must be stored in closed containers for purposes of hygiene.
- All food must be marked with the student’s name.
- Fridges will be cleaned on a weekly basis; if food has decomposed, it will be thrown away immediately.
- Before leaving the house for a period of time (holidays, camps, tour, etc.) all perishable food must be removed from the fridge and cupboards.
- All electrical appliances that are not in use must be unplugged (this includes chargers, TV, DVD players, radios, etc), daily before leaving the house.
- Lights must be switched off if not in use, except if instructed otherwise by the house leader.

#### **SERVING TEAMS**

- Every boarding person will receive a specific task in and around the house (e.g. cleaning bathroom, kitchen, etc.).
- Every boarder is responsible for cleaning up his/her room (floors cleaned, bed made, cupboard and desks tidied, etc.).
- Inspections may be held daily by the house leader or appointed person to check if duties are completed according to the criteria given for each task.
- All places and facilities used will be cleaned after use.

#### **RELATIONAL ETIQUETTE**

- Men and women are not allowed to be in each other's rooms at any given time.
- If a gentleman and a lady wish to discuss a certain matter, lounges, kitchens, gardens or any other facilities where they can be seen may be used.

- According to the Faith Statement in the Constitution of the OFH/SAE Programme, we believe in the principal of heterosexual relationships between a man and a woman within the confines of lawful matrimony. Therefore, any sexual activities that are contrary to the Constitution of the OFH/SAE Programme will be addressed through a process of disciplinary measures.
- If you are currently involved in a romantic relationship, please bring it to the attention of the OFH/SAE Programme leadership. We advise that romantic relationships be put on hold during your first year with us, as it is a year to wholly dedicate yourself to developing in relationship with the Trinity: Father, Son and Holy Spirit. However, each relationship will be evaluated on its own merit. This arrangement excludes married individuals.

#### **HOUSE MEETING**

- All boarders will be present at house meetings (unless special arrangements have been made with the house leader in advance).
- All complaints, etc. should be put on the house meeting's agenda **before the time.**

#### **WASHING FACILITIES**

- A washing machine and lines will not necessarily be available.
- Please note that there should be at least 10 – 15 clothing items in the washing machine when doing washing.
- No washing is to be hung on the lines without clothes pegs. Clothes pegs are to be labelled.
- No underwear is to be hung outside unless a prior arrangement has been made with the house owner.
- All clothes left in the washing room or on the washing lines for more than 2 consecutive days, will be confiscated, or a fine will be issued.
- Only SKIP or BIO CLASSIC washing powder may be used for the washing machine.
- Only WHITE Stay Soft is to be used.

#### **CONSEQUENCES**

- “Fun time” will be given to all boarders who do not adhere to the above-mentioned rules. Selected duties such as cleaning and gardening will be issued by leadership and must be completed within 1 week, unless otherwise arranged with the house leader.
- Consequences of not adhering to the above-mentioned rules in student houses are called “fun time”. These consequences will consist of compulsory duties, such as cleaning and gardening. They will be issued by the leadership, and must be completed within 1 week at that student house, unless otherwise arranged with the house leader.
- Procedures: One week will be given for student to complete their “fun time” if not completed and not arranged (schedule communicated to leader) the “fun time” will double for the next week, please take note that it needs to be complete within the second week. If student will not show cooperation within the next two weeks a warning will be issued.

#### **DISCIPLINARY MEASURES**

- If a student neglects to complete his or her “fun time”, a warning will be given.
- After a period of time given to the student to change, but a lack of commitment or cooperation to adjust behaviour (disobedience, rebellious and unruly behaviour in the house) is shown; they will be asked to leave.
- After 3 warnings, such a student will be expelled from SAE and/or dismissed from the student house.

**Preliminary acceptance is given to students at the Training Centre with final acceptance and clearance done after a 3 month evaluation period. This will be done & given to students and parents in writing.**

**INDEMNITY FORM 1**

1. I hereby absolve the leadership, Principal and/or his assistant/s from any claim that might arise from injury, damage to property or loss, or any other claim whatsoever, whilst my child is / I am under their supervision, including injuries that might occur during classes or at any of the student houses.
2. In the event of any claim arising, as mentioned above, I declare that I will refrain from instituting any action against the leadership, the principal and / or his assistant/s for the relief of recovery of such damage or loss.
3. I hereby give permission for the school, the principal and/or his assistant/s to transport my child / me on any outreach to any place of interest. In the event of any claim arising due to this outreach, I hereby absolve the leadership, principal and/or his assistant/s from any claim that might arise from injury, damage to property or loss, whilst being transported.

I, ....., the undersigned do hereby declare that I am the lawful parent/guardian of ..... and that I am entitled to make this indemnity on behalf of my child for the period of .....

Or

I, ..... the undersigned do hereby declare that I am lawfully entitled to make this indemnity for the period of .....

DATED AND SIGNED AT ..... ON THIS ..... DAY OF ..... 20\_\_.

**WITNESSES:**

- |                 |                  |
|-----------------|------------------|
| 1. PARENT ..... | 3. STUDENT ..... |
| 2. PARENT.....  |                  |

**INDEMNITY FORM 2**

**DISCIPLINARY MEASURES IN LOVE WILL INCLUDE:**

- 1) 1 month notice will be given if financial obligations are not kept. Special arrangements can be made with the financial department, in certain cases.
- 2) Tasks will be given to students who break certain rules.
- 3) Suspension will be considered in extreme cases.

I ..... do hereby undertake, that I will submit to all the included rules and regulations given by the Creare Training Centre in Music, Drama, Dance, Art, Multimedia, Skills, Prophetic and Word, as well as the house owners and leaders of the house I stay in. I hereby declare that I have thoroughly studied the included rules and realize that if I do not keep to the regulations, disciplinary measures – as the above mentioned – will be taken against me.

I undertake to submit to the Leadership of Creare Training Centre.

I ..... as parent / Guardian of ..... hereby give permission that he/she may receive training / residence / lunches, at Creare Training Centre in Music, Drama, Dance, Art, Multimedia, Skills, Prophetic and Word. I realize that if the included regulations are not kept, the necessary disciplinary measures will be used.

Your address: ....., ....., ....., .....

Tel: ( ) ....., Cell ( ) ....., Fax ( ) .....

We thank you for your co-operation.

C. van Heyningen  
**Founder**

DATED AND SIGNED AT ..... ON THIS ..... DAY OF ..... 20\_\_.

**WITNESSES:**

- |                 |               |
|-----------------|---------------|
| 1. PARENT ..... | STUDENT ..... |
| 2. ....         |               |

## CHRISTIAN'S DETAILS

NAME:	SURNAME:
ADDRESS:	TEL. (W) CODE:      NUMBER:
	FAX. CODE:          NUMBER:
POSTAL CODE:	E-MAIL:
CELL NUMBER:	

## OTHER CHRISTIAN REFERENCE

### PERSONAL DETAILS OF APPLICANT

MR. / MISS. / MRS.	DATE OF BIRTH:      /      /      DD/MM/YY
FULL NAMES:	AGE:
	I.D. NUMBER:
SURNAME:	GENDER: (Mark with an X) MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
CELL NUMBER:	

The above mentioned person is applying for admission to Creare Training Centre (School in Music, Drama, Dance, Art, Multimedia, Skills, Prophetic and Word), fostering students as worshippers, who can express their love for God in a creative way through Music, Drama, Dance, Art, Multimedia, Skills, Prophetic and Word. Further we use this process as a basis to develop Musicians, Actors, Dancers and Artists in Technique and Perspective to be effective servants in the Hand of God, who under the guidance of the Holy Spirit, give themselves through their developed talents to worship God and disciple others to Him.

PLEASE BE FRANK BUT FAIR IN YOUR COMMENTS TO ASSIST OUR ASSESSMENT OF THE APPLICATION.

HOW LONG HAVE YOU KNOWN THE APPLICANT FOR? \_\_\_\_\_  
 HOW WELL DO YOU KNOW THE APPLICANT?      VERY WELL       WELL       NOT SO WELL

Does the Applicant know Christ as his/her Lord and Savior?      Yes       No   
 Does the Applicant's life reflect a commitment to Christ?      Yes       No   
 Does the Applicant live by Biblical, moral Standards?      Yes       No

On a scale of 1 to 10 how would you rate THE APPLICANT'S ENGLISH (CIRCLE):

<u>ENGLISH READING:</u>	POOR	-	1	2	3	4	5	6	7	8	9	10	-	EXCELLENT
<u>ENGLISH WRITING:</u>	POOR	-	1	2	3	4	5	6	7	8	9	10	-	EXCELLENT
<u>ENGLISH SPEAKING:</u>	POOR	-	1	2	3	4	5	6	7	8	9	10	-	EXCELLENT
<u>ENGLISH STUDYING:</u>	POOR	-	1	2	3	4	5	6	7	8	9	10	-	EXCELLENT

WHAT TYPE OF CHRISTIAN SERVICE HAS THE APPLICANT BEEN INVOLVED IN?

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HAVE THERE BEEN ANY MORAL FAILINGS WITHIN THE LAST TWELVE MONTHS THAT YOU ARE AWARE OF? Yes / No

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HOW DO YOU THINK THE APPLICANT WILL ADJUST TO THE SOUTH AFRICAN CULTURE, OTHER CULTURES AND RACES?

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ANY OTHER PERTINENT COMMENTS:

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I RECOMMEND WHOLEHEARTEDLY / WITH RESERVATIONS / NOT AT ALL, THE APPLICANT, TO ATTEND CREARE TRAINING CENTRE (SCHOOL IN MUSIC, DRAMA, DANCE, ART, MULTIMEDIA, SKILLS, PROPHETIC AND WORD).

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

DO YOU WISH THIS REFERENCE TO REMAIN CONFIDENTIAL?      Yes / No



PASTOR'S DETAILS	
CHURCH NAME:	PASTOR/MINISTER'S NAME:
ADDRESS:	TEL. (W) CODE:      NUMBER:
POSTAL CODE:	FAX. CODE:          NUMBER:
CELL NUMBER:	E-MAIL:

PASTOR'S REFERENCE	
PERSONAL DETAILS OF APPLICANT	
MR. / MISS. / MRS.	DATE OF BIRTH:      /      /      DD/MM/YY
FULL NAMES:	AGE:
SURNAME:	I.D. NUMBER:
CELL NUMBER:	GENDER: (Mark with an X) MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

The above mentioned person is applying for admission to Create Training Centre (A School in Music, Drama, Dance, Art, Multimedia, Skills, Prophetic and Word), fostering students as worshippers, who can express their love for God in a creative way through Music, Drama, Dance, Art, Multimedia, Skills, Prophetic and Word. Further we use this process as a basis to develop Musicians, Actors, Dancers and Artists in Technique and Perspective to be effective servants in the Hand of God, who under the guidance of the Holy Spirit, give themselves through their developed talents to worship God and disciple others to Him.

PLEASE BE FRANK BUT FAIR IN YOUR COMMENTS TO ASSIST OUR ASSESSMENT OF THE APPLICATION.

HOW LONG HAVE YOU KNOWN THE APPLICANT FOR? \_\_\_\_\_  
 How well do you know the Applicant?                                      Very well                                       Well                                       Not so well

DOES THE APPLICANT KNOW CHRIST AS HIS/HER LORD AND SAVIOR?                                      YES                                       NO   
 DOES THE APPLICANT'S LIFE REFLECT A COMMITMENT TO CHRIST?                                      YES                                       NO   
 DOES THE APPLICANT LIVE BY BIBLICAL MORAL STANDARDS?                                      YES                                       NO

ON A SCALE OF 1 TO 10 HOW WOULD YOU RATE THE APPLICANT'S ENGLISH (CIRCLE):

<u>ENGLISH READING:</u>	POOR	-	1 2 3 4 5 6 7 8 9 10	-	EXCELLENT
<u>ENGLISH WRITING:</u>	POOR	-	1 2 3 4 5 6 7 8 9 10	-	EXCELLENT
<u>ENGLISH SPEAKING:</u>	POOR	-	1 2 3 4 5 6 7 8 9 10	-	EXCELLENT
<u>ENGLISH STUDYING:</u>	POOR	-	1 2 3 4 5 6 7 8 9 10	-	EXCELLENT

WHAT TYPE OF CHRISTIAN SERVICE HAS THE APPLICANT BEEN INVOLVED IN?

\_\_\_\_\_

\_\_\_\_\_

HAVE THERE BEEN ANY MORAL FAILINGS WITHIN THE LAST TWELVE MONTHS THAT YOU ARE AWARE OF? YES / NO

\_\_\_\_\_

\_\_\_\_\_

HOW DO YOU THINK THE APPLICANT WILL ADJUST TO THE SOUTH AFRICAN CULTURE, OTHER CULTURES AND RACES?

\_\_\_\_\_

\_\_\_\_\_

ANY OTHER PERTINENT COMMENTS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I RECOMMEND WHOLEHEARTEDLY / WITH RESERVATIONS / NOT AT ALL. THE APPLICANT TO ATTEND CREATE TRAINING CENTRE (SCHOOL IN MUSIC, DRAMA, DANCE, ART, MULTIMEDIA, SKILLS, PROPHETIC AND WORD).

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

DO YOU WISH THIS REFERENCE TO REMAIN CONFIDENTIAL?      YES / No

## PERSONAL DETAILS OF APPLICANTS HUSBAND/WIFE AND CHILDREN

<b>MR. / MRS:</b>	<b>DATE OF BIRTH:</b> /        / <b>DD/MM/YY</b>
<b>FULL NAMES:</b>	<b>AGE:</b>
	<b>I.D. NUMBER:</b>
<b>SURNAME:</b>	<b>GENDER: (MARK WITH AN X) MALE <input type="checkbox"/> FEMALE <input type="checkbox"/></b>
<b>MR. /MISS.</b>	<b>DATE OF BIRTH:</b> /        / <b>DD/MM/YY</b>
<b>FULL NAMES:</b>	<b>AGE:</b>
	<b>I.D. NUMBER:</b>
<b>SURNAME:</b>	<b>GENDER: (MARK WITH AN X) MALE <input type="checkbox"/> FEMALE <input type="checkbox"/></b>
<b>MR. /MISS.</b>	<b>DATE OF BIRTH:</b> /        / <b>DD/MM/YY</b>
<b>FULL NAMES:</b>	<b>AGE:</b>
	<b>I.D. NUMBER:</b>
<b>SURNAME:</b>	<b>GENDER: (MARK WITH AN X) MALE <input type="checkbox"/> FEMALE <input type="checkbox"/></b>

### CHECK LIST

PLEASE INCLUDE THE FOLLOWING WITH YOUR COMPLETED APPLICATION FORM

- A CV of your school(s), studies and previous occupations etc.
- Two completed Reference letters. One by your local Pastor and the other by another mature Christian.
- A copy of your ID.

PLEASE SEND A CLEAR COPY OF THIS APPLICATION FORM TO CREARE TRAINING CENTRE , VIA POST, FAX, OR E-MAIL.  
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